

Maundy Thursday

March 28, 2024

Rite II, 7:00pm

Holy Eucharist
with
Feet-Washing
and
Stripping of the Altar



St. Thomas Episcopal Church Sunnyvale, California

Maundy Thursday

Holy Eucharist with Feet-Washing and Stripping of the Altar

March 28, 2024

Please enter this time in quiet.

Prelude

THE WORD OF GOD

Welcome

Opening Acclamation

Celebrant: Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

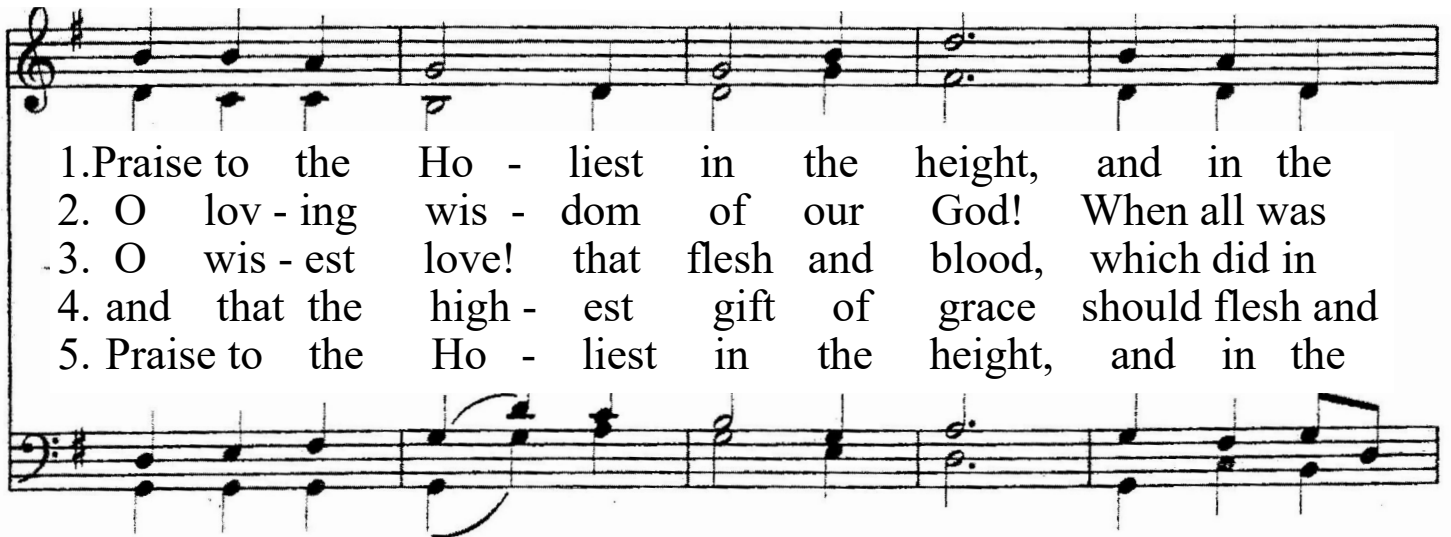
The Collect

Celebrant: The Lord be with you.

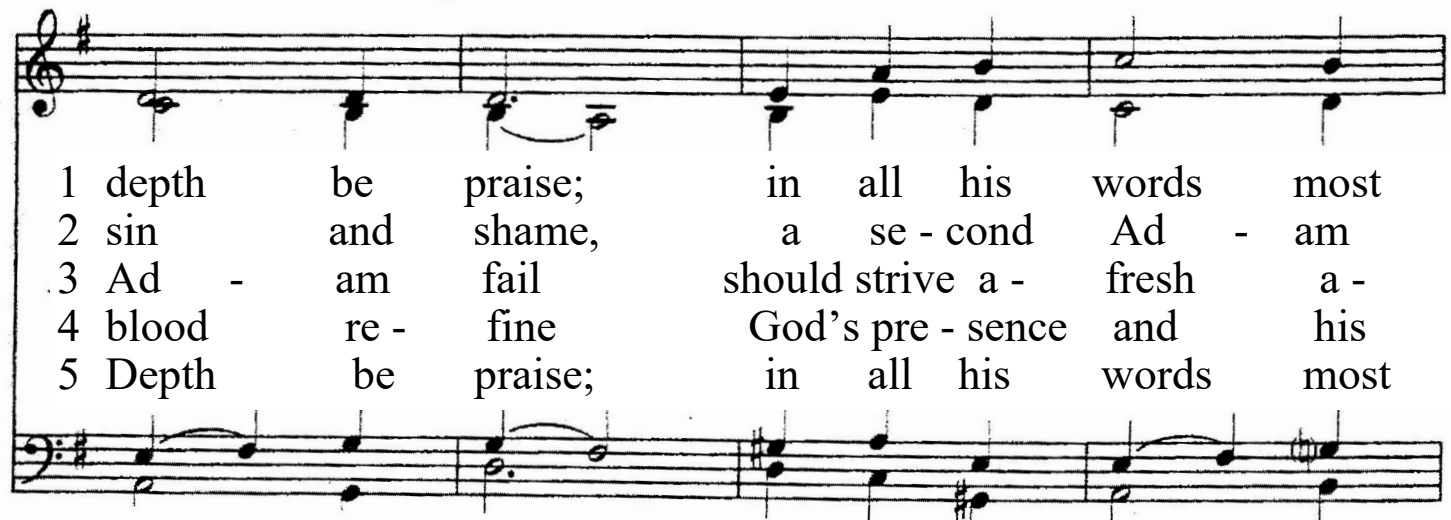
People: And also with you.

Celebrant: Let us pray.

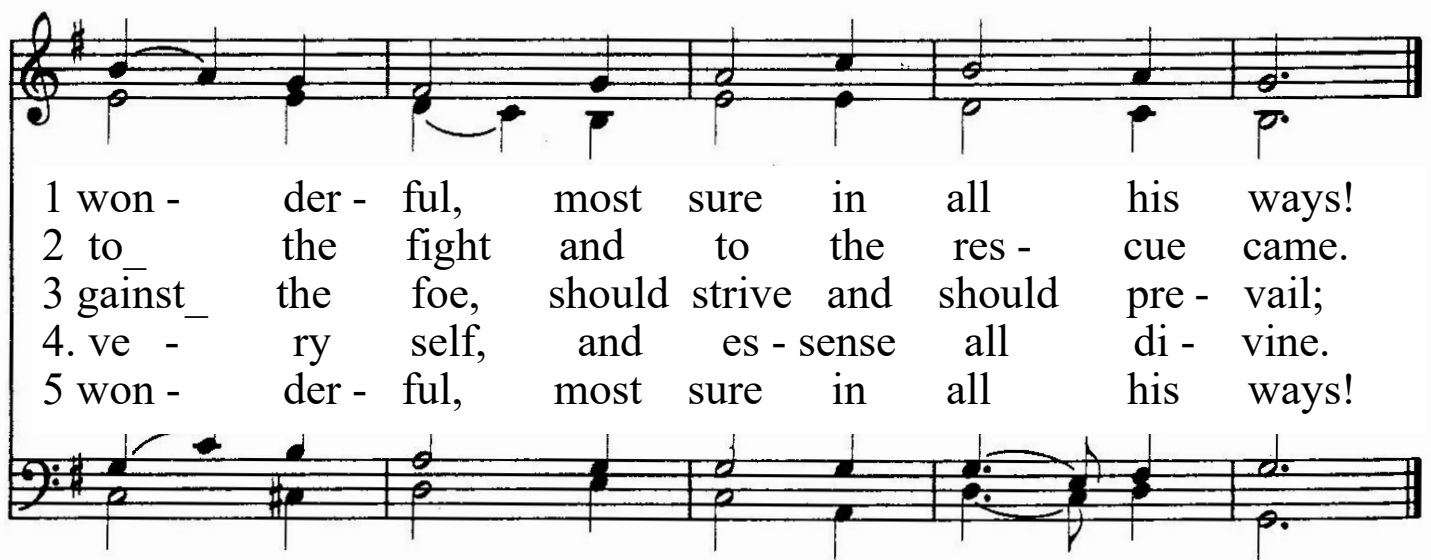
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Praise to the Holiest in the Height


1. Praise to the Ho - liest in the height, and in the
 2. O lov - ing wis - dom of our God! When all was
 3. O wis - est love! that flesh and blood, which did in
 4. and that the high - est gift of grace should flesh and
 5. Praise to the Ho - liest in the height, and in the



1 depth be praise; in all his words most
 2 sin and shame, a se - cond Ad - am
 3 Ad - am fail should strive a - fresh a -
 4 blood re - fine God's pre - sence and his
 5 Depth be praise; in all his words most



1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive and should pre - vail;
 4. ve - ry self, and es - sence all di - vine.
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
 Music: Gerontius, John Bacchus Dykes (1823-1876)

CM

The First Reading Exodus 12:1–14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord

People: Thanks be to God

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

In the presence of all his people.

Precious in the sight of the Lord *

is the death of his servants.

O Lord, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people,

In the courts of the Lord's house, *

in the midst of you, O Jerusalem.

The Epistle: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same

way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord

People: **Thanks be to God**

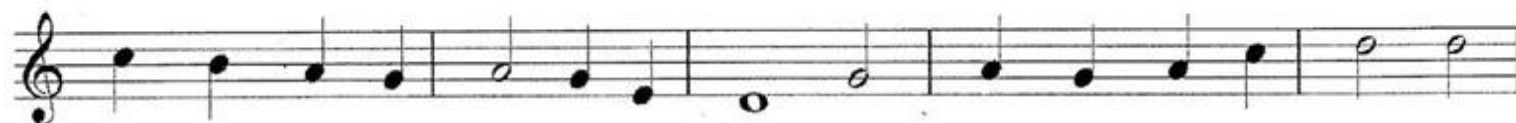
Gradual Hymn

Gather #642

What Wondrous Love Is This?



1. What won-drous love is this, O my soul, O my soul? What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul? What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb, who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord_ of bliss to lay a-side his crown for my
is the great_ I AM, while mil - lions join the theme, I will
sing and joy— ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a-side his crown for my soul?
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel: John 13:1-17, 31b-35

Gospeler: The Holy Gospel of Our Lord Jesus Christ
 according to John

People: **Glory to you, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler: The Gospel of the Lord

People: Praise to you Lord Christ

Homily

Washing of Feet

Celebrant: Fellow servants of our Lord Jesus Christ:
On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*Please proceed to the feet-washing station
and be seated to have your feet washed.*

Once you have been washed, please wash the next person's feet.

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

Form VI

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Lucinda our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

After a moment of silence the People may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

After a moment of silence the People may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

After a moment of silence the People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Leader and **People:**

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE GREAT THANKSGIVING

Offertory sentence

Offertory anthem

Carl F. Mueller

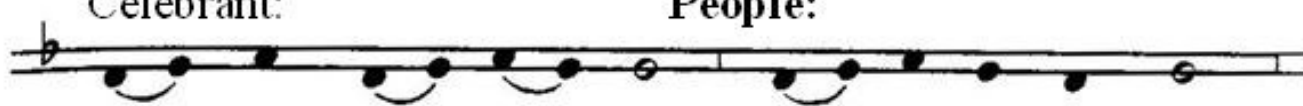
Create in Me a Clean Heart, O God

Members of the St. Thomas Choir

Sursum corda

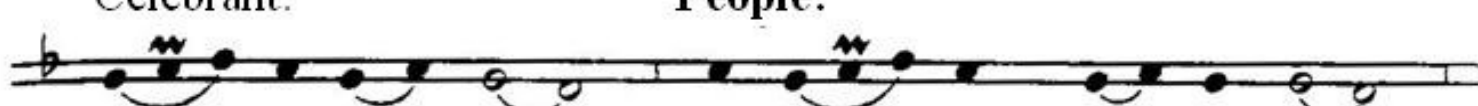
Eucharistic Prayer A

Celebrant: People:




The Lord be with you. And al - so with you.

Celebrant: People:



Lift up your hearts. We lift them to the Lord.

Celebrant:



Let us give thanks to the Lord our God.


Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S124



Ho - ly, ho - ly, ho - ly, Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord, Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you,

he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us,
we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body,
for we all share in the one bread.**

Agnus Dei

Hymnal S-164, F. Schubert
see next page



Je-sus, Lamb of God: have mer - cy on us.



Je-sus, bear-er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant: The gifts of God for the people of God.

The Communion

Everyone is invited to come forward to receive Communion.

Please come to the rail.

- *You may stand or kneel at the altar rail, as you are able.*
- *As a symbol of our unity as the body of Christ, the wine will be served from the flagon into individual cups after the consecration. Once you have consumed your wine, please place the cup on one of the trays near the aisles.*
- *If you do not wish to receive communion, you may receive a blessing: please cross your arms over your chest as a sign that you wish to be blessed.*
- *Gluten free bread is available upon asking.*

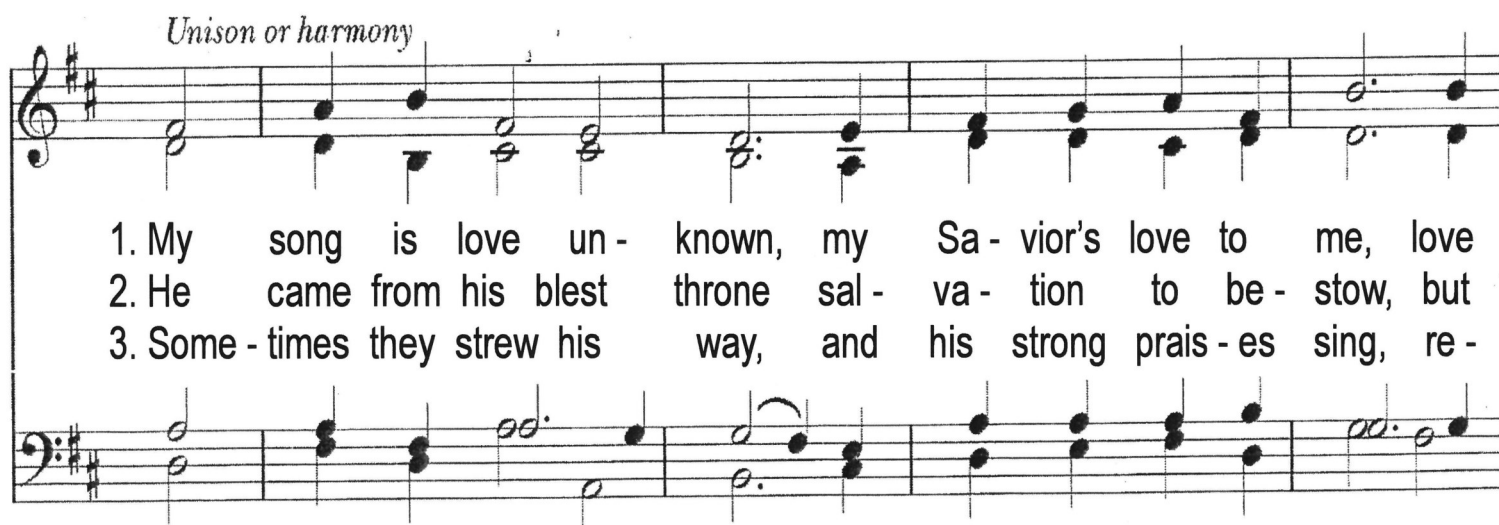
Communion Hymn

Hymnal #458

My Song Is Love Unknown

vs. 1, 2, 3

Unison or harmony



The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (indicated by two sharps). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the staves, with three verses provided.

1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Some - times they strew his way, and his strong prais - es sing, re -

continued next page

1. to the love - less shown that they might love - ly be. O
 2. men made strange and none the longed - for Christ_ would know. But
 3. sound - ing all the day ho - san - nas to_ their King. Then

who am I that for my sake my Lord should take frail flesh, and die?
 O my friend, my friend in - deed, who at my need his life did spend.
 - "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

Post-communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE STRIPPING OF THE ALTAR

Please kneel or sit.

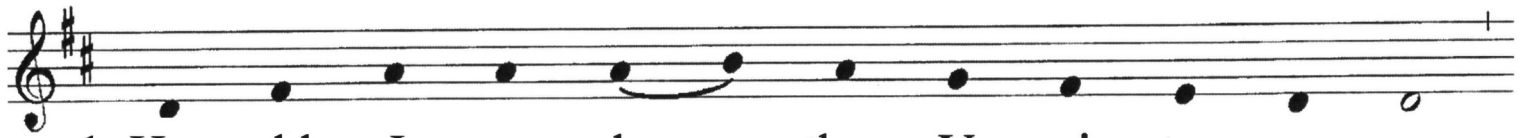
*The stripping of the altar is a ritual in concert with
Jesus' own self-emptying and passion.*

*Please join in the singing of the following hymns for the duration of the ritual.
(Not all hymns may be sung.)*



Humbly I Adore Thee, Verity Unseen

Hymnal # 314



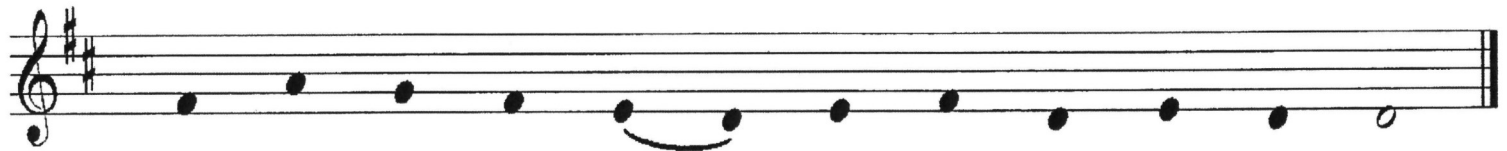
1. Hum - bly I a - dore__ thee, Ve - ri - ty un - seen
2. Taste and touch and vi - sion to dis - cern thee fail
3. O me - mo - rial won - drous of the Lord's own death
4. Je - sus whom now hid - den, I by faith be - hold



who thy glo - ry hid— est 'neath these sha - dows mean;
faith that comes by hear— ing pierc - es through the veil.
liv - ing Bread that giv— est all thy crea - tures breath,
what my soul doth long__ for that thy word fore - told:

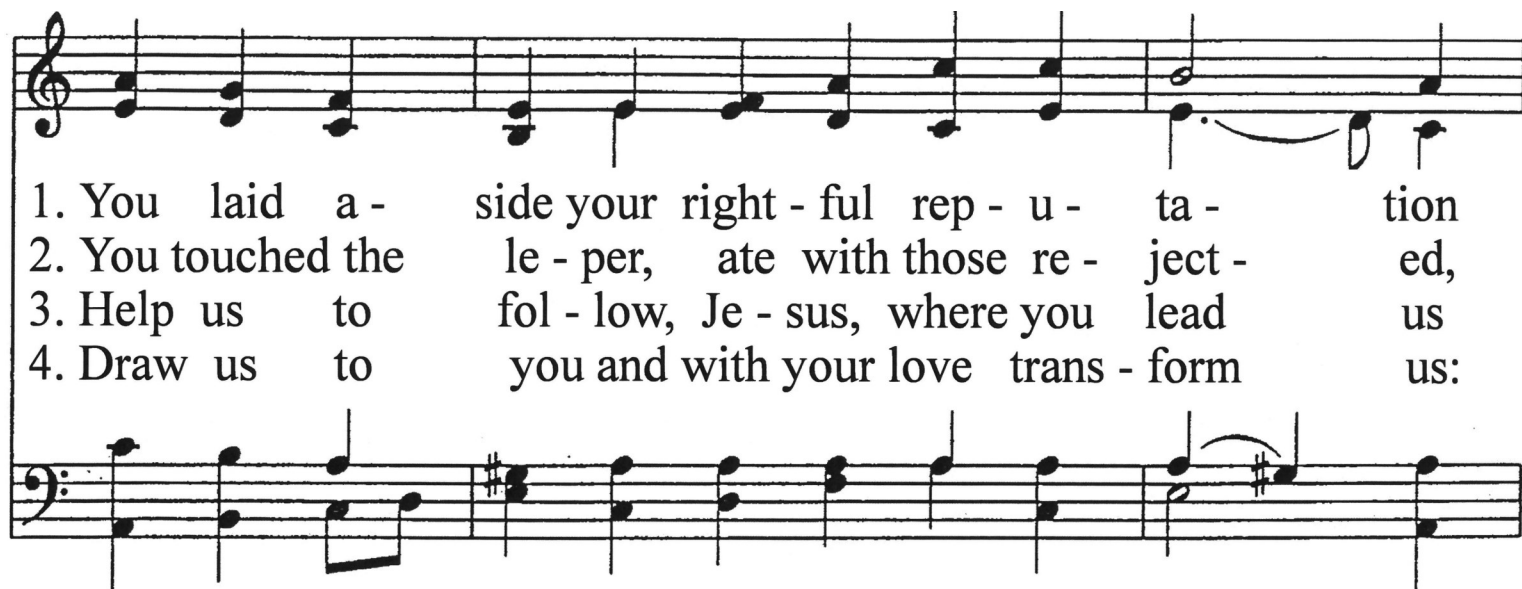


lo, to thee__, sur - ren - dered, my whole heart is bowed,
I be - lieve__ what - e'er__ the Son of God hath told;
grant my spi - rit e - ver by thy life may live,
face to face__ thy splen - dor I at last may see

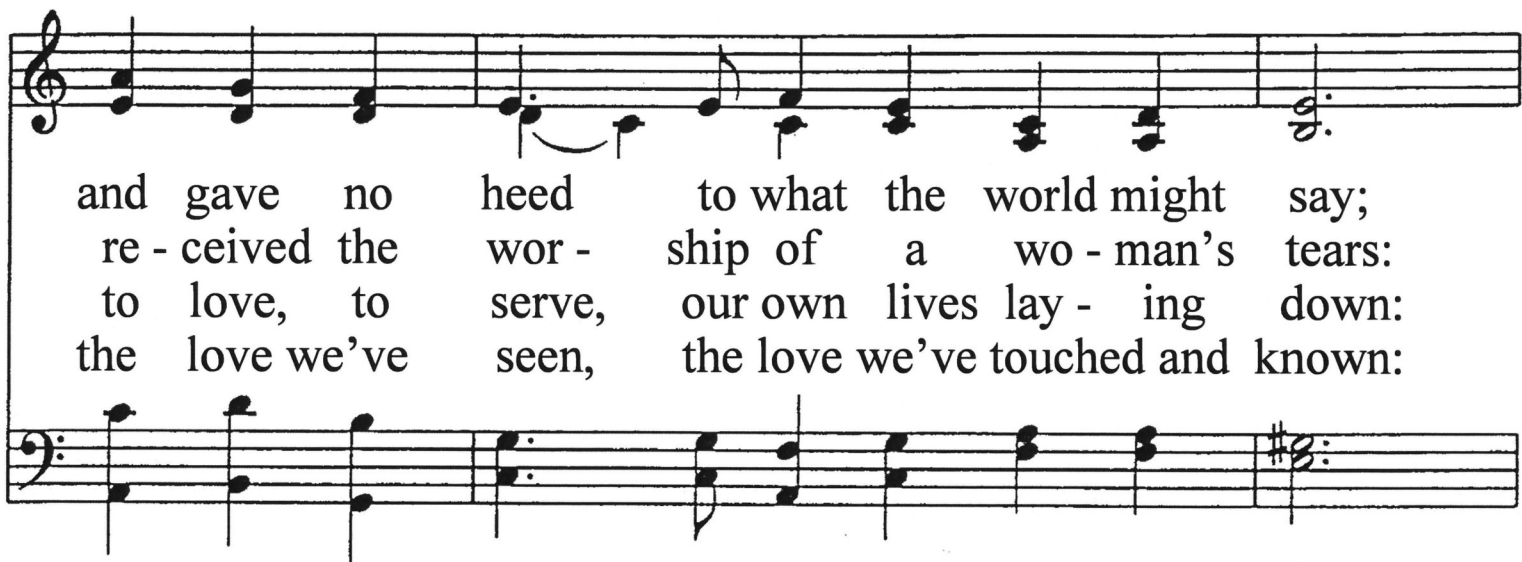


tranced as it be - holds__ thee, shrined with-in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless-ed Lord, of thee.

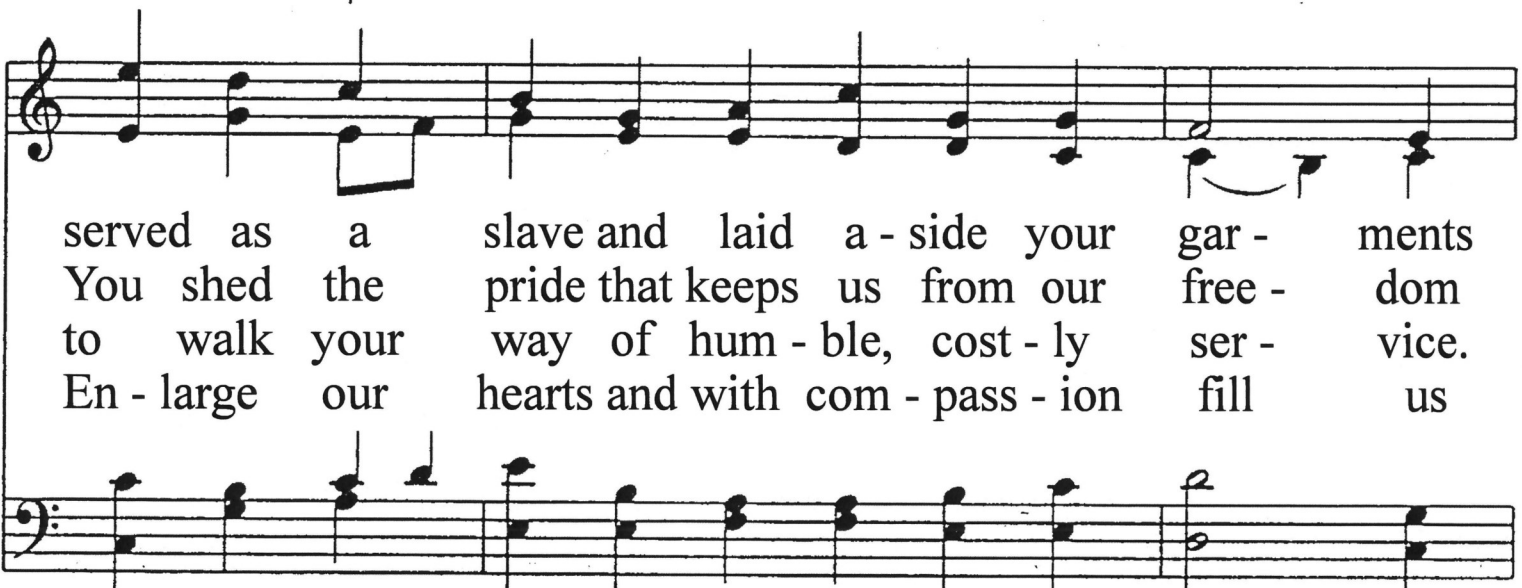
Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.



1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the le - per, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:



and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears:
to love, to serve, our own lives lay - ing down:
the love we've seen, the love we've touched and known:



served as a slave and laid a - side your gar - ments
You shed the pride that keeps us from our free - dom
to walk your way of hum - ble, cost - ly ser - vice.
En - large our hearts and with com - pass - ion fill us

to wash the feet of those who walked your way.
 To love our neighbor lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Go To Dark Gethsemane

Hymnal #171

1. Go to dark Geth - se - ma - ne, ye that feel the tempt-er's pow'r
2. Fol-low to the judg - ment hall; view the Lord of life ar-raigned;
3. Cal-vary's mourn-ful moun-tain climb; there, a - dor - ing at his feet,

your Re - deem-er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus-tained!
Mark the mir - a - cle of time, God's own sac - ri - fice com-plete;

continued next page

Turn not from his griefs a-way, learn of Je - sus Christ to pray.
 Shun not suf-fering, shame, or loss; learn of him to bear the cross.
 "It is fin-ished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)
 Music: *Petra*, Richard Redhead (1820-1901)

77. 77. 77

Ubi Caritas

WLP # 831

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun
 Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.
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Thou, Who At Thy First Eucharist Didst Pray

Hymnal #315

Unison or harmony

1. Thou, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede:
3. So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one
make thou our sad di - vi - sions soon to cease;
May we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

continued next page

with long-ing heart and soul, "Thy will be done."
 by draw-ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still in peace and love to be,

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)

Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625);
 harm. Ralph Vaughan Williams (1872-1958), alt.

10 10. 10 10. 10 10



1. Here, O my Lord, I see thee face to face;
2. Here would I feed up - on the Bread of God;
3. I have no help but thine; nor do I need
4. Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace.
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;



and all my wear - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

10 10. 10 10

KEEPING VIGIL WITH OUR LORD

*All are invited to come forward to receive a cross
as a sign of keeping vigil with our Lord through the night.
You may use the prayer below at home to pray with Jesus.*

After receiving the cross, please return to your seat.



Celebrant: O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

The Dismissal

Let us bless the Lord.

People: Thanks be to God

*After the altar party strips their vestments,
the congregation may depart in silence.*



Serving us this evening

The St. Thomas Altar Guild

Celebrant: The Rev. Salying Wong

Preacher: Lou Poulain

Eucharistic Ministers: Lou Poulain, Ann Kopischke

Lectors: Abby O'Connell, Dorothy Furgerson

Piano/Organ: Benjamin Belew

Tech team lead: Andrew Yeh

Zoom Host: Aer van de Water

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Joe Gutierrez, Senior Warden	2024	2025	2026
Emilee Wilhelm-Leen, Junior Warden	Ann Kopischke	Joe Gutierrez	Jeannie Battagin
	Gage McKinney	Dena Ware	Naveen Prasad Durairaj
Gage McKinney, Clerk	Rita Welsh	Emilee Wilhelm-Leen	Tian Zhu

DELEGATES TO CONVENTION

Mabel Cheng Stephanie Daugherty Susan Durham Powers Angela Rausch

St. Thomas website: www.stthomas-svale.org

Welcome

St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!

Rector: The Rev. Salying Wong.....pastorsalying@stthomas-svale.us
or 510-478-3554

Treasurer: Jim Cobb.....Finance@stthomas-svale.org

Parish Administrator: Anne Buelteman.....office@stthomas-svale.org

Children's Ministry Co-ordinator.: Pam Storrer.....family_ministry@stthomas-svale.org

Library and Resource Center Coordinator: Carol Campbellresourcecenter@stthomas-svale.org

Music Director: Patricia Pietrzyk,..... patriciapietrzyk@gmail.com

Newsletter Editor: Anne Buelteman.....office@stthomas-svale.org

Accompanist (organ/piano): Benjamin Belew

Our Daily Bread (ODB) Coordinator: David Barnes.....408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector..... 510-478-3554

Parish Office408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain
at prayerchain@stthomas-svale.org