

3RD SUNDAY AFTER PENTECOST

June 18, 2023

Morning Prayer

10:30am



The Vocation of the Apostles - by Domenico Ghirlandaio, in the Sistine Chapel

St. Thomas Episcopal Church
231 Sunset Ave.
Sunnyvale, CA 94086
408-736-4155 www.stthomas-svale.org

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Proper 6

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Morning Prayer

10:30am

*Welcome to ZOOM worship at St. Thomas.
This Sunday at 10:00am, you are invited to join us
for open conversation before worship begins at 10:30am.*

*Now that most of us know how to use Zoom, the half hour before service usually
dedicated to trouble-shooting will also be an open time to connect with one another. All
are welcome. Just sign in as usual.*

*All others, at 10:20-10:25am Sunday, please connect to our worship meeting.
There are two ways to do this:*

1. by computer or smartphone (video and audio):

You may access our ZOOM meeting on the following link:

<https://us02web.zoom.us/j/82690025101>

2. by telephone (audio only):

Dial +1 669 900 9128 Meeting ID: 826 9002 5101

*When prompted for a participant number, touch the pound key #
Notes for dial-in users: *6 (star 6) to mute/unmute the audio from your phone
to the meeting. This doesn't stop audio from the meeting to you.
*9 (star 9) raise your hand to (hopefully) let someone else at the meeting know
you'd like to speak. You may use *9 again to lower your raised hand.*

Note: For the sake of audio clarity, your mic will be muted on entry.

*Please note: Regarding joining us on Zoom, we welcome newcomers and
appreciate your **on-time** attendance. If you arrive more than 15 minutes after the
service begins, our Zoom protocols may not permit your joining the service.
Equally important, please be sure that your zoom account ID includes your first
and last name. We look forward to seeing you.*

*We will begin with introductory remarks, announcements,
and then worship with Morning Prayer together as one large body.*

Following worship today please join us for a community gathering on Zoom.

When all are ready, the officiant will begin.

Announcements

https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing

The Blessing of Birthdays & Anniversaries



Opening Hymn

Hymnal #510

Come Down, O Love Divine

Susan McVey, soprano Abby O’Oonnell, alto
John McVey, tenor Chris Schmidt, bass
Michele Elizabeth Kemmerling, piano

*All are welcome to sing along with the 3rd verse.
Please stay muted.*

3. **And so the yearning strong,
 with which the soul will long,
shall far outpass the power of human telling;
 for none can guess its grace,
 till Love create a place
 wherein the Holy Spirit makes a dwelling.**

The Peace

Officiant: The peace of God be always with you.

People: **And also with you.**

Let us greet one another with a namaste of peace.

The bell tolls and the officiant continues.

Opening sentence

Officiant: God is Spirit, and those who worship must worship in spirit
and in truth. *John 4:24*

The Confession

Deacon/Officiant: Let us confess our sins to God.

All: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening versicle

Enriching Our Worship 1

Officiant: O God, let our mouth proclaim your praise.

People: **And your glory all the day long.**

Doxology

All: **Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

Antiphon

V. The Holy One is in our midst.

R. **O come let us worship.**

Invitatory Psalm: Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Gloria

Gather #199

Gloria

You are welcome to sing along with the Gloria. Please stay muted.

Music: Jacques Berthier, 1982

1 Dm Gm C F 2 Dm Gm C F

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

3 Dm Gm C F 4 Dm Gm C F

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

This Gloria may be sung as a round

Psalm 116:1, 10-17

The people join in speaking the responses; please stay muted.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

The Lessons

The First Lesson: Genesis 18:1-15, 21:1-7

Lector: A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet

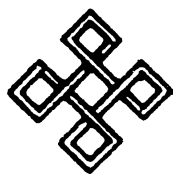
them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Lector: Hear what the Spirit is saying to the Churches.

People: Thanks be to God



Canticle Q A Song of Christ's Goodness *Anselm of Canterbury*

Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.

Often you weep over our sins and our pride, *
tenderly you draw us from hatred and judgment.

You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.

Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness; *
through your gentleness, we find comfort in fear.

Your warmth gives life to the dead, *
your touch makes sinners righteous.

Lord Jesus, in your mercy, heal us; *
in your love and tenderness, remake us.

In your compassion, bring grace and forgiveness, *
for the beauty of heaven, may your love prepare us.

The Epistle: Romans 4:13-25

Lector: A reading from the letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was

said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: Hear what the Spirit is saying to the Churches.

People: Thanks be to God

The Gospel: Matthew 9:35-10:8

Gospeler: The Holy Gospel of Our Lord Jesus Christ

according to Matthew

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Lector: The Gospel of the Lord
People: **Praise to you. Lord Christ**

Sermon

There will be a period of silence for meditation.

Anthem

Malcolm Archer

[Prayer of Saint Richard of Chichester](#)

Members of the St. Thomas Choir
Myrna Emata Diaz, organist

The Prayers

Officiant: God be with you.
People: **And also with you.**
Officiant: Let us pray.

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Apostles' Creed

Celebrant and People:

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Suffrages

EOW1

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The Collects

Collect for the Third after Pentecost

Proper 6

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Silence.

The people may add their own petitions

The Celebrant adds a concluding collect.

The Blessing

Concluding Sentence

EOW1

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

Closing hymn

WLP #810

[On Eagle's Wings](#)

Members of the St. Thomas Choir
Michele Elizabeth Kemmerling, piano

All are welcome to listen or to sing along (please stay muted).

Refrain: **And I will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of my hand**

Women: **You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord, "My refuge,
my rock in whom I trust!"**

Refrain

Men: **The snare of the fowler will never capture you
And famine will bring you no fear
Under His wings your refuge,
His faithfulness your shield**

Refrain

All: You need not fear the terror of the night
Nor the arrow that flies by day
Though thousands fall about you,
near you it shall not come

Refrain

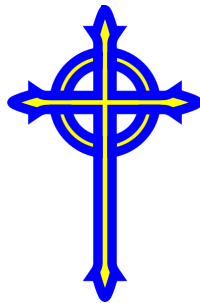
All: For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone

Refrain

The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God.



Serving today

Celebrant & Preacher: The Rev. Salying Wong

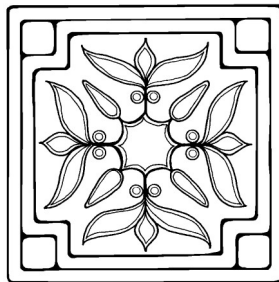
Deacon: The Rev. Bertram Nagarajah

Intercessor/Responder: Joe Gutierrez

Readers: Lou Poulain, Abby O'Connell

Zoom host: The Rev. Salying Wong

An updated **Announcement page** is available on line at
[https://docs.google.com/document/
d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg)
and updates of various parish events and activities may also be
found on our website at www.stthomas-svale.org



Parish Mission Statement

St. Thomas is joyfully on the way!
We are becoming whom Jesus calls us to be:
a spiritually-centered community dedicated to creating connections
with God, each other, and our neighbors,
so that we might walk together with love toward justice, compassion, and hope.

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Abby O’Connell, **Senior Warden**
Joe Gutierrez, **Junior Warden**

2023
Pat Dare
Breno DeMedeiros
Abby O’Connell

2024
Nancy Allgeier
Gage McKinney
Rita Welsh

2025
Joe Gutierrez
Dena Ware
Emilee Wilhelm-Leen

Gage McKinney, **Clerk**

DELEGATES TO CONVENTION

Stephanie Daugherty Hugo Lopez-Laguna Mabel Cheng Sherene Nagarajah

St. Thomas website: www.stthomas-svale.org

Welcome

St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!

Rector: The Rev. Salying Wong.....pastorsalying@stthomas-svale.us
or 510-478-3554

Deacon: The Rev. Bertram Nagarajah.....bertramemail@gmail.com

Treasurer: Jim Cobb.....Finance@stthomas-svale.org

Parish Administrator: Anne Buelteman.....office@stthomas-svale.org

Family Ministry Director.: Susan Beckham.....family_ministry@stthomas-svale.org

Library and Resource Center Coordinator: Carol Campbellresourcecenter@stthomas-svale.org

Music Director: Patricia Pietrzyk,..... patriciapietrzyk@gmail.com

Newsletter Editor: Anne Buelteman..... office@stthomas-svale.org

Organist:

Our Daily Bread (ODB) Coordinator: David Barnes.....408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector.....510-478-3554

Parish Office.....408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain
at prayerchain@stthomas-svale.org