

# EIGHTEENTH SUNDAY AFTER PENTECOST

October 9, 2022

Morning Prayer EOW1, 10:30am  
Proper 23



*Healing of the Lepers ~ JesusMafa.com*

**St. Thomas Episcopal Church**  
231 Sunset Avenue  
Sunnyvale, CA 94086

408-736-4155  
[www.stthomas-svale.org](http://www.stthomas-svale.org)

# EIGHTEENTH SUNDAY AFTER PENTECOST

Morning Prayer

EOW1, 10:30am

October 9, 2022

*Welcome to ZOOM worship at St. Thomas.  
This Sunday at 10:00am, you are invited to join us  
for open conversation before worship begins at 10:30am.*

*Now that most of us know how to use Zoom, the half hour before service usually  
dedicated to trouble-shooting will also be an open time to connect with one another. All  
are welcome. Just sign in as usual.*

*All others, at 10:20-10:25am Sunday, please connect to our worship meeting.*

*There are two ways to do this:*

*1. by computer or smartphone (video and audio):*

*You may access our ZOOM meeting on the following link:*

**<https://us02web.zoom.us/j/82690025101>**

*2. by telephone (audio only):*

**Dial +1 669 900 9128      Meeting ID: 826 9002 5101**

*When prompted for a participant number, touch the pound key #  
Notes for dial-in users: \*6 (star 6) to mute/unmute the audio from your phone  
to the meeting. This doesn't stop audio from the meeting to you.  
\*9 (star 9) raise your hand to (hopefully) let someone else at the meeting know  
you'd like to speak. You may use \*9 again to lower your raised hand.  
Actual connection time may take several minutes; please be patient.*

*Once you are connected, your face (or phone number) should appear  
in a square on your screen, as will the faces of others who have signed in,  
including Pastor Salying who will lead worship this morning.*

*Note: For the sake of audio clarity, your mic will be muted on entry.*

*We will begin with introductory remarks, announcements,  
and then worship with Morning Prayer together as one large body.*

*After the liturgy, all are invited to stay for a community gathering.*

*You may print the order of service from this document,  
OR you may follow along when the order of service appears on the screen.*

*When all are ready, the officiant will begin.*

## Announcements

[https://docs.google.com/document/d/1M\\_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing)

## The Blessing of Birthdays & Anniversaries

Opening music

Hymnal #655

[O Jesus, I Have Promised](#)

Members of the St. Thomas Choir

## The Peace

Officiant: The peace of God be always with you.

**People: And also with you.**

*Let us greet one another with a namaste of peace.*

*The bell tolls and the officiant continues.*

## Opening sentence

Officiant: God is Spirit, and those who worship must worship in spirit  
and in truth.

*John 4:24*

## The Confession

Deacon/Officiant: Let us confess our sins to God.

**All:**  
**God of all mercy,**  
**we confess that we have sinned against you,**  
**opposing your will in our lives.**  
**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us,**  
**the evil we have done,**  
**and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
**through our Savior Jesus Christ,**  
**that we may abide in your love**  
**and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Opening versicle

*Enriching Our Worship 1*

Officiant: O God, let our mouth proclaim your praise.

People: **And your glory all the day long.**

### *Doxology*

All: **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

### Antiphon

V. The Holy One is in our midst.

R. **O come let us worship.**

### Invitatory Psalm: Venite *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
**let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving \*  
**and raise a loud shout to him with psalms.**

For the Lord is a great God, \*  
**and a great King above all gods.**

In his hand are the caverns of the earth, \*  
**and the heights of the hills are his also.**

The sea is his, for he made it, \*  
**and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**

For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**

# The Gloria

Berthier

## Gloria

Members of the St. Thomas Choir  
Michele Elizabeth Kemmerling, piano

*All are welcome to sing along with the recording. Please stay muted.*

*Music: Jacques Berthier, 1982*

1 Dm Gm C F 2 Dm Gm C F

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

3 Dm Gm C F 4 Dm Gm C F

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

*This Gloria may be sung as a round*

## Psalm 111

*The cantor will lead the Psalm.*

*The congregation may join in singing the refrain. Please stay muted.*

*Refrain*

The fear\_ of the Lord\_\_\_ is\_\_\_ the be - gin - ning of wis-dom.


Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.



Great are the deeds of the LORD! \*  
they are studied by all who delight in them. *Refrain*

*Refrain*




The fear\_ of the Lord\_\_ is\_\_ the be - gin - ning of wis-dom.

His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion. *Refrain*

*Refrain*




The fear\_ of the Lord\_\_ is\_\_ the be - gin - ning of wis-dom.

He gives food to those who fear him; \*  
he is ever mindful of his covenant.

He has shown his people the power of his works \*  
in giving them the lands of the nations. *Refrain*

*Refrain*




The fear\_ of the Lord\_\_ is\_\_ the be - gin - ning of wis-dom.

The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

They stand fast for ever and ever, \*  
because they are done in truth and equity. *Refrain*

*Refrain*



The fear\_ of the Lord\_\_ is\_\_ the be - gin - ning of wis-dom.

He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.      *Refrain*

*Refrain*



The fear\_ of the Lord \_\_\_ is \_\_\_ the be - gin - ning of wis-dom.

## The Lessons

### The First Lesson:      2 Kings 5:1-3,7-15c

Lector: A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he

would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God**

## **The Epistle: 2 Timothy 2:8-15**

Lector: A reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful--

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: Hear what the Spirit is saying to the churches.

**People: Thanks be to God**



**Canticle C The Song of Hannah**

*1 Samuel 2:1-8*

My heart exults in you, O God; \*  
**my triumph song is lifted in you.**

My mouth derides my enemies, \*  
**for I rejoice in your salvation.**

There is none holy like you, \*  
**nor any rock to be compared to you, our God.**

Do not heap up prideful words or speak in arrogance; \*  
**Only God is knowing and weighs all actions.**

The bows of the mighty are broken, \*  
**but the weak are clothed in strength.**

Those once full now labor for bread, \*  
**those who hungered now are well fed.**

The childless woman has borne sevenfold, \*  
**while the mother of many is forlorn.**

God destroys and brings to life, casts down and raises up; \*  
**gives wealth or takes it away, humbles and dignifies.**

God raises the poor from the dust; \*  
**and lifts the needy from the ash heap**

To make them sit with the rulers \*  
**and inherit a place of honor.**

For the pillars of the earth are God's \*  
**on which the whole earth is founded.**

**The Gospel: Luke 17:11-19**

Gospeler: The Holy Gospel of Our Lord Jesus Christ  
according to Luke

**People: Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him.

Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeler: The Gospel of the Lord

**People: Praise to you Lord Christ**

## The Sermon

*After the sermon there will be a time of silence for reflection.*

## Anthem

Marty Haugen

### [Open My Eyes](#)

Members of the St. Thomas Choir  
Michele Elizabeth Kemmerling, piano  
Maretha Davel, flute

## The Apostles' Creed

Celebrant and People:

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers**

**Officiant:** God be with you.

**People:** **And also with you.**

**Officiant:** Let us pray.

## **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## The Collects

### Collect for the Eighteenth Sunday after Pentecost

Proper 23

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Prayers of the People

*The Episcopal Network for Stewardship*

Celebrant: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Michael, our Presiding Bishop, Lucinda, our Bishop, and all other ministers in the Church.

*silence*

When we give out of our abundance,  
**People: There is always more than enough.**

Leader: I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

*silence*

When we give out of our abundance,  
**People: There is always more than enough.**

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for

those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list, and family and friends we name now.

*Names may be spoken aloud or added in silence*

When we give out of our abundance,

**People: There is always more than enough.**

Leader: I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.

*silence*

We remember the many past members of St. Thomas, whose gifts, bequests and intentions provide inspiration and abundance beyond their lifetimes.

When we give out of our abundance,

**People: There is always more than enough.**

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

*silence*

When we give out of our abundance,

**People: There is always more than enough.**

Celebrant: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son.

**People: Amen.**

## **The Blessing**

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

## Concluding Sentence

EOW1

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20,21*

## The Dismissal

Go in peace to love and serve the Lord.

**People: Thanks be to God.**

## Closing Hymn

Thomas Pavlechko

[Seek First God's Kingdom](#)

SJMP #20852



**Serving us at 10:30 am**

**Officiant & Preacher:** The Rev. Salying Wong

**Deacon:** The Rev. Bertram Nagarajah

**Intercessor:** Joe Gutierrez

**Lectors:** Fulvia Govetto, Lou Poulain

**Cantor:** Abby O'Connell



An updated **Announcement page** is available on line at  
[https://docs.google.com/document/  
d/1M\\_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg)  
and updates of various parish events and activities may also be  
found on our website at [www.stthomas-svale.org](http://www.stthomas-svale.org)



## Parish Mission Statement

St. Thomas is joyfully on the way!

We are becoming whom Jesus calls us to be: a spiritually-centered community dedicated to creating connections with God, each other, and our neighbors, so that we might walk together with love toward justice, compassion, and hope.

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Abby O’Connell, **Senior Warden**

Chris Schmidt, **Junior Warden**

Gage McKinney, **Clerk**

2022

Susan McVey

Chris Schmidt

Bill Rosgen

2023

Pat Dare

Breno DeMedeiros

Abby O’Connell

2024

Nancy Allgeier

Gage McKinney

Rita Welsh

DELEGATES TO CONVENTION

Stephanie Daugherty

MaryJane Johnson

Hugo Lopez-Laguna

Mabel Cheng

(Joe Gutierrez, Marilyn Winans alternates)

St. Thomas website: [www.stthomas-svale.org](http://www.stthomas-svale.org)

**Welcome**

*St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!*

**Rector:** The Rev. Salying Wong.....pastorsalying@stthomas-svale.us  
or 510-478-3554

**Deacon:** The Rev. Bertram Nagarajah.....bertramemail@gmail.com

**Treasurer:** Jim Cobb.....Finance@stthomas-svale.org

**Parish Administrator:** Anne Buelteman.....office@stthomas-svale.org

**Family Ministry Director.:** Susan Beckham.....family\_ministry@stthomas-svale.org

**Library and Resource Center Coordinator:** Carol Campbell .....resourcecenter@stthomas-svale.org

**Music Director:** Patricia Pietrzyk,..... patriciapietrzyk@gmail.com

**Newsletter Editor:** Anne Buelteman..... office@stthomas-svale.org

**Accompanist:** Michele Elizabeth Kemmerling .....

**Our Daily Bread (ODB) Coordinator:** David Barnes.....408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector..... 510-478-3554

Parish Office.....408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain  
at [prayerchain@stthomas-svale.org](mailto:prayerchain@stthomas-svale.org)