

ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022

Morning Prayer EOW1, 10:30am
Proper 16



Jesus Healing th Woman on the Sabbath by Melani Pyke

St. Thomas Episcopal Church
231 Sunset Avenue
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www.stthomas-svale.org

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Morning Prayer

EOW1, 10:30am

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Welcome to ZOOM worship at St. Thomas.

*This Sunday at 10:00am, you are invited to join us
for open conversation before worship begins at 10:30am.*

Now that most of us know how to use Zoom, the half hour before service usually dedicated to trouble-shooting will also be an open time to connect with one another. All are welcome. Just sign in as usual.

All others, at 10:20-10:25am Sunday, please connect to our worship meeting.

There are two ways to do this:

1. by computer or smartphone (video and audio):

You may access our ZOOM meeting on the following link:

https://us02web.zoom.us/j/82690025101

2. by telephone (audio only):

Dial +1 669 900 9128 Meeting ID: 826 9002 5101

When prompted for a participant number, touch the pound key #

*Notes for dial-in users: *6 (star 6) to mute/unmute the audio from your phone to the meeting. This doesn't stop audio from the meeting to you.*

**9 (star 9) raise your hand to (hopefully) let someone else at the meeting know you'd like to speak. You may use *9 again to lower your raised hand.*

Actual connection time may take several minutes; please be patient.

Once you are connected, your face (or phone number) should appear in a square on your screen, as will the faces of others who have signed in, including Pastor Salying, who will lead worship this morning.

Note: For the sake of audio clarity, your mic will be muted on entry.

We will begin with introductory remarks, announcements, and then worship with Morning Prayer together as one large body.

After the liturgy, all are invited to stay for a community gathering.

*You may print the order of service from this document,
OR you may follow along when the order of service appears on the screen.*

When all are ready, the officiant will begin.

Announcements

https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing

The Blessing of Birthdays & Anniversaries

Opening music

Hymnal #699

Jesus, Lover of My Soul

Members of the St. Thomas Choir

The Peace

Officiant: The peace of God be always with you.

People: And also with you.

Let us greet one another with a namaste of peace.

The bell tolls and the officiant continues.

Opening sentence

Officiant: God is Spirit, and those who worship must worship in spirit and in truth. *John 4:24*

The Confession

Deacon/Officiant: Let us confess our sins to God.

All: **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening versicle

Enriching Our Worship 1

Officiant: O God, let our mouth proclaim your praise.

People: **And your glory all the day long.**

Doxology

All: **Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

Antiphon

V. The Holy One is in our midst.

R. **O come let us worship.**

Invitatory Psalm: Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Gloria

Berthier

Gloria

Members of the St. Thomas Choir
Michele Elizabeth Kemmerling, piano

All are welcome to sing along with the recording. Please stay muted.

Music: Jacques Berthier, 1982

The musical score consists of four staves of music for a single voice. The first staff (measures 1-2) starts with a treble clef, a key signature of one flat, and a common time signature (indicated by the number 6). It includes chords Dm, Gm, C, F, Dm, Gm, C, and F. The lyrics are "Glo - ri - a," "glo - ri - a," "in ex - cel - sis De - o!" and "Glo - ry to God," "glo - ry to God," "glo - ry in the high - est!" The second staff (measures 3-4) continues with the same key signature and time signature, featuring chords Dm, Gm, C, F, Dm, Gm, C, and F. The lyrics are "Glo - ri - a," "glo - ri - a," "al - le - lu - ia," and "Glo - ry to God," "glo - ry to God," "al - le - lu - ia," repeated twice.

This Gloria may be sung as a round

Psalm 103:1-8

The cantor will lead the Psalm.

The congregation may join in singing the refrain. Please stay muted.

Refrain



The Lord is full of compassion and mercy, slow to anger and of great kindness.



Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

Bless the LORD, O my soul, *
and forget not all his benefits. *Refrain*

Refrain

The Lord is full of com-pas-sion and_ mer-cy, slow to an- ger_
and_ of great_ kind-ness.

He forgives all your sins *
and heals all your infirmities;

He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

He satisfies you with good things, *
and your youth is renewed like an eagle's. *Refrain*

Refrain

The Lord is full of com-pas-sion and_ mer-cy, slow to an- ger_
and_ of great_ kind-ness.

The LORD executes righteousness *
and judgment for all who are oppressed.

He made his ways known to Moses *
and his works to the children of Israel. *Refrain (as above)*

The Lessons

The First Lesson: Isaiah 58:9b-14

Lector: A reading from the book of Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry

and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God

The Epistle: Hebrews 12:18-29

Lector: A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: Hear what the Spirit is saying to the churches.

People: Thanks be to God

Canticle D A Song of the Wilderness

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;

It shall blossom abundantly, *
and rejoice with joy and singing.

They shall see the glory of the Lord, *
the majesty of our God.

**Strengthen the weary hands, *
and make firm the feeble knees.**

Say to the anxious, “Be strong, do not fear! *
Here is your God, coming with judgment to save you.”

Then shall the eyes of the blind be opened, *
and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness *
and streams in the desert;

The burning sand shall become a pool*
and the thirsty ground, springs of water.

The ransomed of God shall return with singing, *
with everlasting joy upon their heads.

Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away

The Gospel: Luke 13:10-17

Gospeler: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman,

a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler: The Gospel of the Lord

People: Praise to you Lord Christ

The Sermon

After the sermon there will be a time of silence for reflection.

Anthem

spiritual, arr, Carl Haywood

Steal Away

Members of the St. Thomas Choir

The Apostles' Creed

Celebrant and People:

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant: God be with you.
People: **And also with you.**
Officiant: Let us pray.

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Collects

Collect for the Eleventh Sunday after Pentecost

Proper 16`

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Prayers of the People

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Here are added the cycles of prayer for the church

Leader: For our Bishop, Lucinda, our Presiding Bishop, Michael, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, Joseph, our Governor, Gavin, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city of Sunnyvale, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Here are added prayers for Healing, and Strength, and Guidance.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Here are added names of those remembered in death.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Leader: In the communion of Thomas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

The Officiant may invite additional prayers.

The Officiant adds a concluding collect.

The Blessing

The Book of Occasional Services

Officiant: The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

Concluding Sentence

EOW1

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

The Dismissal

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Hymn

Henry Ruthven

The Lord's My Light
SJMP lic #20852



Serving us at 10:30 am

Celebrant & Preacher: The Rev. Salying Wong
Intercessor: Ann Kopischke
Lectors: John McVey, Susan McVey
Cantor: Dorothy Furgerson

An updated **Announcement page** is available on line at
https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg
and updates of various parish events and activities may also be found on our website at www.stthomas-svale.org



Parish Mission Statement

St. Thomas is joyfully on the way!

We are becoming whom Jesus calls us to be: a spiritually-centered community dedicated to creating connections with God, each other, and our neighbors, so that we might walk together with love toward justice, compassion, and hope.

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Abby O'Connell, **Senior Warden**

Chris Schmidt, **Junior Warden**

Gage McKinney, **Clerk**

2022

Susan McVey

Chris Schmidt

Bill Rosgen

2023

Pat Dare

Breno DeMedeiros

Abby O'Connell

2024

Nancy Allgeier

Gage McKinney

Rita Welsh

DELEGATES TO CONVENTION

Stephanie Daugherty

MaryJane Johnson

Hugo Lopez-Laguna

Mabel Cheng

(Joe Gutierrez, Marilyn Winans alternates)

St. Thomas website: www.stthomas-svale.org

Welcome

St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!

Rector: The Rev. Salying Wong.....	pastorsalying@stthomas-svale.us or 510-478-3554
Deacon: The Rev. Bertram Nagarajah.....	bertramemail@gmail.com
Treasurer: Jim Cobb.....	Finance@stthomas-svale.org
Parish Administrator: Anne Buelteman.....	office@stthomas-svale.org
Family Ministry Director: Susan Beckham.....	family_ministry@stthomas-svale.org
Library and Resource Center Coordinator: Carol Campbell	resourcecenter@stthomas-svale.org
Music Director: Patricia Pietrzyk,.....	patriciapietrzyk@gmail.com
Newsletter Editor: Anne Buelteman.....	office@stthomas-svale.org
Accompanist: Michele Elizabeth Kemmerling	
Our Daily Bread (ODB) Coordinator: David Barnes.....	408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector..... 510-478-3554
Parish Office..... 408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain
at prayerchain@stthomas-svale.org