

SIXTH SUNDAY AFTER PENTECOST

July 17, 2022

Morning Prayer EOW1, 10:30am

Proper 11



Martha and Mary by He Qi

St. Thomas Episcopal Church
231 Sunset Avenue
Sunnyvale, CA 94086

408-736-4155
www.stthomas-svale.org

FIFTH SUNDAY AFTER PENTECOST

Morning Prayer

EOW1, 10:30am

July 17, 2022

*Welcome to ZOOM worship at St. Thomas.
This Sunday at 10:00am, you are invited to join us
for open conversation before worship begins at 10:30am.*

*Now that most of us know how to use Zoom, the half hour before service usually
dedicated to trouble-shooting will also be an open time to connect with one another. All
are welcome. Just sign in as usual.*

*All others, at 10:20-10:25am Sunday, please connect to our worship meeting.
There are two ways to do this:*

1. by computer or smartphone (video and audio):

You may access our ZOOM meeting on the following link:

<https://us02web.zoom.us/j/82690025101>

2. by telephone (audio only):

Dial +1 669 900 9128 Meeting ID: 826 9002 5101

*When prompted for a participant number, touch the pound key #
Notes for dial-in users: *6 (star 6) to mute/unmute the audio from your phone
to the meeting. This doesn't stop audio from the meeting to you.
*9 (star 9) raise your hand to (hopefully) let someone else at the meeting know
you'd like to speak. You may use *9 again to lower your raised hand.
Actual connection time may take several minutes; please be patient.*

*Once you are connected, your face (or phone number) should appear
in a square on your screen, as will the faces of others who have signed in,
including Pastor Salying, who will lead worship this morning.*

Note: For the sake of audio clarity, your mic will be muted on entry.

*We will begin with introductory remarks, announcements,
and then worship with Morning Prayer together as one large body.*

After the liturgy, all are invited to stay for a community gathering.

*You may print the order of service from this document,
OR you may follow along when the order of service appears on the screen.*

When all are ready, the officiant will begin.

Announcements

https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing

The Blessing of Birthdays & Anniversaries

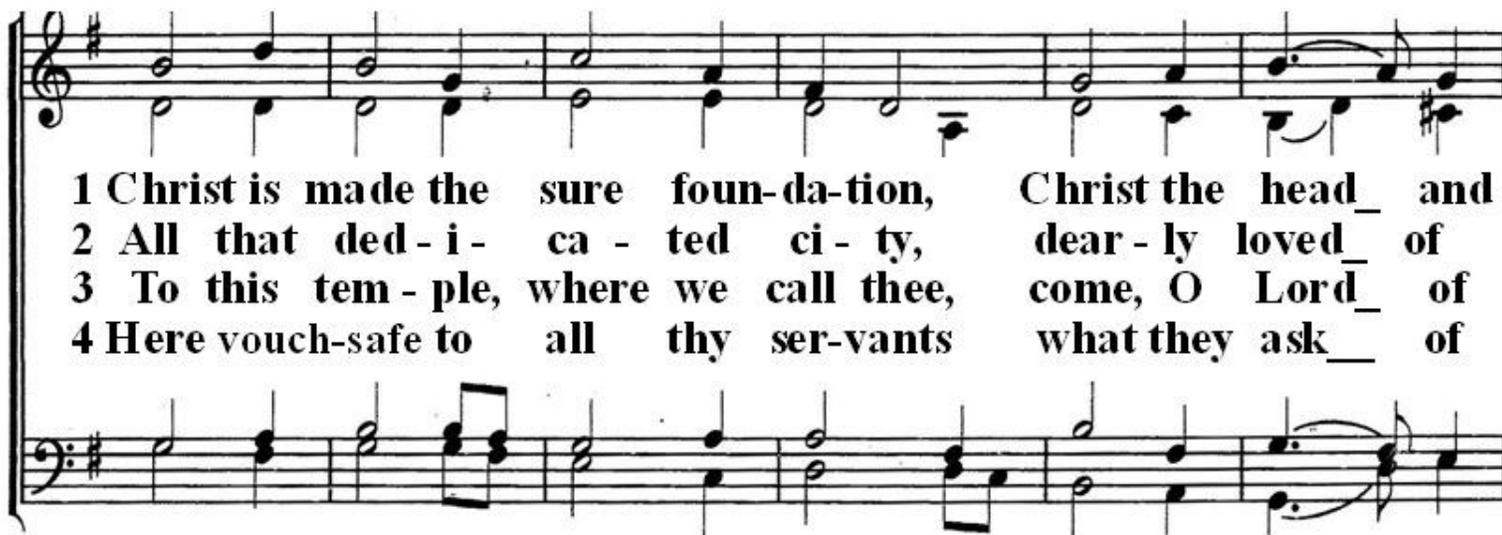
Opening Hymn

Hymnal #518

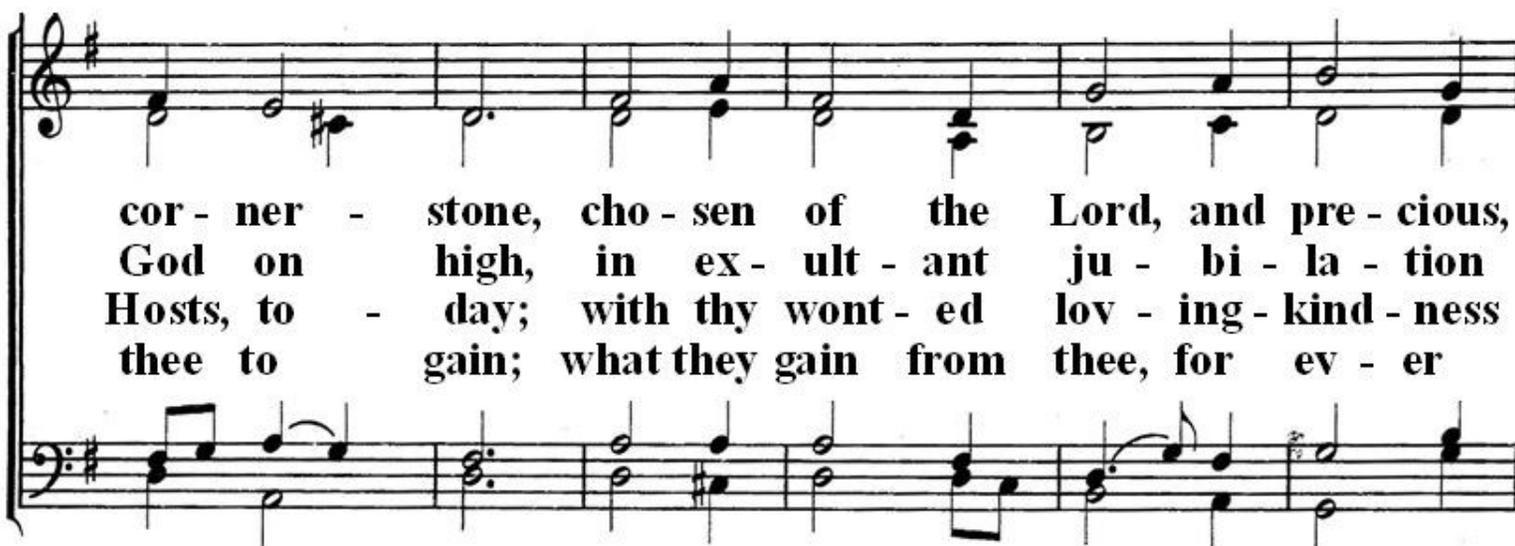
Christ Is Made the Sure Foundation

Members of the St. Thomas Choir
Michele Elizabeth Kemmerling, piano

The congregation may join in singing the hymn. Please stay muted.



1 Christ is made the sure foun-da-tion, Christ the head_ and
2 All that ded-i-ca-ted ci-ty, dear-ly loved_ of
3 To this tem-ple, where we call thee, come, O Lord_ of
4 Here vouch-safe to all thy ser-vants what they ask_ of



cor-ner - stone, cho-sen of the Lord, and pre-cious,
God on high, in ex-ult-ant ju-bi-la-tion
Hosts, to-day; with thy wont-ed lov-ing-kind-ness
thee to gain; what they gain from thee, for ev-er

(continued next page)

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

87. 87. 87

The Peace

Officiant: The peace of God be always with you.

People: And also with you.

Let us greet one another with a namaste of peace.

The bell tolls and the officiant continues.

Opening sentence

Officiant: God is Spirit, and those who worship must worship in spirit
and in truth.

John 4:24

The Confession

Deacon/Officiant: Let us confess our sins to God.

**All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your
sins through the grace of Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Opening versicle

Enriching Our Worship 1

Officiant: O God, let our mouth proclaim your praise.

People: And your glory all the day long.

Doxology

**All: Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

Antiphon

V. The Holy One is in our midst.

R. **O come let us worship.**

Invitatory Psalm: Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Gloria

Berthier

Gloria

Members of the St. Thomas Choir
Michele Elizabeth Kemmerling, piano

All are welcome to sing along with the recording. Please stay muted.

Music: Jacques Berthier, 1982

1 Dm Gm C F 2 Dm Gm C F

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

3 Dm Gm C F 4 Dm Gm C F

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

Whoever does these things
shall never be overthrown. *Refrain*



The Lessons

The First Lesson: **Genesis 18:1-10a**

Lector: A reading from the book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God

The Epistle:

Colossians 1:15-28

Lector: A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector: Hear what the Spirit is saying to the churches.

People: Thanks be to God

Canticle H

A Song of Hosea

Hosea 6:1-3

Come, let us return to our God, *
who has torn us and will heal us.

God has struck us and will bind up our wounds, *
after two days revive us,

On the third day restore us, *
that in God's presence we may live.

Let us humble ourselves, let us strive to know the Lord, *
**whose justice dawns like morning light, its dawning as sure
as the sunrise.**

God's justice will come to us like a shower, *
like spring rains that water the earth.

The Gospel: Luke 10:38-42

Gospeler: The Holy Gospel of Our Lord Jesus Christ
according to Luke

People: Glory to you, Lord Christ

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler: The Gospel of the Lord

People: Praise to you Lord Christ

The Sermon

After the sermon there will be a time of silence for reflection.

May the Peace of the Lord

Susan McVey, soprano John McVey, tenor

The Apostles' Creed

Celebrant and People:

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant: God be with you.
People: **And also with you.**
Officiant: Let us pray.

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

Collect for the Sixth Sunday after Pentecost

Proper 11`

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayers of the People

Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Here are added the cycles of prayer for the church

Leader: For our Bishop, Lucinda, our Presiding Bishop, Michael, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, Joseph, our Governor, Gavin, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Sunnyvale, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Here are added prayers for Healing, and Strength, and Guidance.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Here are added names of those remembered in death.

People: Lord, have mercy.

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Leader: In the communion of Thomas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

The Officiant may invite additional prayers.

The Officiant adds a concluding collect.

The Blessing

The Book of Occasional Services

Officiant: The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

Concluding Sentence

EOW1

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Closing Hymn

Hymnal #655

O Jesus, I Have Promised

Members of the St. Thomas Choir

Myrna Emata Diaz, organ

The congregation may join in singing the hymn. Please stay muted.



1 O Je-sus I have_ prom-ised to serve thee to the
2 O let me hear thee_ speak-ing in ac-cents clear and
3 O Je-sus thou hast_ prom-ised to all who fol - low



end; be now for ev - er__ near me, my
still, a - bove the storms of__ pas - sion, the
thee that where thou art in__ glo - ry there



Mas - ter_ and_ my Friend. I shall not fear the
mur murs_ of_ self - will. O speak to re - as -
shall thy_ ser- vant be. O Je - sus I have

continued next page



bat - tle if thou art by my side, nor
sure__ me, to has - ten or con - trol; and
pro - mised to serve thee to the end, O



wan-der from the_ path-way it thou wilt_ be_ my guide.
speak and make me_ lis-ten, thou Guar-dian_ of_ my soul!
give me grace to_ fol-low my Mas-ter_ and_ my Friend.



Serving us at 10:30 am

Celebrant & Preacher: The Rev. Salying Wong

Deacon: The Rev. Bertram Nagarajah

Intercessor: Jim Cobb

Lectors: John McVey, Susan McVey

Cantor: Jeremy Smith

An updated **Announcement** page is available on line at
[https://docs.google.com/document/
d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg)
and updates of various parish events and activities may also be
found on our website at www.stthomas-svale.org



Parish Mission Statement

St. Thomas is joyfully on the way!

We are becoming whom Jesus calls us to be: a spiritually-centered community dedicated to creating connections with God, each other, and our neighbors, so that we might walk together with love toward justice, compassion, and hope.

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Abby O'Connell, **Senior Warden**

Chris Schmidt, **Junior Warden**

Gage McKinney, **Clerk**

2022

Susan McVey

Chris Schmidt

Bill Rosgen

2023

Pat Dare

Breno DeMedeiros

Abby O'Connell

2024

Nancy Allgeier

Gage McKinney

Rita Welsh

DELEGATES TO CONVENTION

Stephanie Daugherty

MaryJane Johnson

Hugo Lopez-Laguna

Mabel Cheng

(Joe Gutierrez, Marilyn Winans alternates)

St. Thomas website: www.stthomas-svale.org

Welcome

St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!

Rector: The Rev. Salying Wong.....pastorsalying@stthomas-svale.us
or 510-478-3554

Deacon: The Rev. Bertram Nagarajah.....bertramemail@gmail.com

Treasurer: Jim Cobb.....Finance@stthomas-svale.org

Parish Administrator: Anne Buelteman.....office@stthomas-svale.org

Family Ministry Director.: Susan Beckham.....family_ministry@stthomas-svale.org

Library and Resource Center Coordinator: Carol Campbellresourcecenter@stthomas-svale.org

Music Director: Patricia Pietrzyk,..... patriciapietrzyk@gmail.com

Newsletter Editor: Anne Buelteman..... office@stthomas-svale.org

Accompanist: Michele Elizabeth Kemmerling

Our Daily Bread (ODB) Coordinator: David Barnes.....408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector..... 510-478-3554

Parish Office408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain
at prayerchain@stthomas-svale.org