

# SECOND SUNDAY AFTER PENTECOST

Juneteenth

Morning Prayer EOW1, 10:30am

Proper 7

72

Record of Marriages Celebrated in

Date	Name	Parents Name
1868 Nov. 26 <sup>th</sup>	Augustus Tabb	
(7)	Sabrina Barnes	Lucinda Barnes
" Dec 24 <sup>th</sup>	Gaudison Thornton	Alouya & Martha Thornton of
(2)	Susan Davis	Willis Walker & Mary Davis S.C.
Dec 30 <sup>th</sup>	George Lageman	
(3)	Robert Branch	
(4)	Adam Wilder	
"	Selia Branch	
A.D. 1869.		
May 6 <sup>th</sup>	Milton Rivers	
(5)	Laura A. Thomas	
1869	Commencement of second year's work for Council	
(6) June 7 <sup>th</sup>	James Marshall Brown	Robin & Nancy Brown
8 <sup>th</sup>	Nannie Crumpler	Jno. & Matilda Crumpler
(7) Sep. 9 <sup>th</sup>	Lewis Phillips	Wm. & Adalina Phillips
	Fannie Thomas	Matilda's name - Father, Wm. Thomas
(8) Sep. 30 <sup>th</sup>	Roger Batts	Tom & M. Boid
	Sarah Bolling	Dank & Annis Bolling
(9) Oct. 6 <sup>th</sup>	John Morse	Fred. & Betsy Morse
	Maria Bamister	
(10) Oct. 21 <sup>st</sup>	Alexander Gains	Ned James & Sally Gains
	Catharine Davis	Margaret Davis
(11) Dec. 1 <sup>st</sup>	Lewis Blow	Peter & Winnie Blow
	Jane Rowlett	R. Bollivar & Mercedes Rowlett
(12) Dec. 9 <sup>th</sup>	Johnson Matthews	Spotwood & Polly Matthews
	Julia Claiborne	Wm Hartline Claiborne
(3) Dec 22 <sup>nd</sup>	Alexander Wilson	Allen Howard & Eliza Wilson
	Louisa Hewlett	Abraham & Betty Hewlett
(14) Dec 22 <sup>nd</sup>	Henry Sanders	Turner & Suseline Sanders
	Martha Whitehead	Robbin & Lizzie Whitehead

Record of Marriages Celebrated in Saint Stephen's Episcopal Church [church started by formerly enslaved Virginians], Petersburg, Virginia, 1868-1869, Courtesy of History Matters' Episcopal Project

St. Thomas Episcopal Church  
231 Sunset Avenue  
Sunnyvale, CA 94086

408-736-4155

www.stthomas-svale.org

# SECOND SUNDAY AFTER PENTECOST

Morning Prayer

EOW1, 10:30am

Juneteenth

*Welcome to ZOOM worship at St. Thomas.  
This Sunday at 10:00am, you are invited to join us  
for open conversation before worship begins at 10:30am.*

*Now that most of us know how to use Zoom, the half hour before service usually  
dedicated to trouble-shooting will also be an open time to connect with one another. All  
are welcome. Just sign in as usual.*

*All others, at 10:20-10:25am Sunday, please connect to our worship meeting.*

*There are two ways to do this:*

*1. by computer or smartphone (video and audio):*

*You may access our ZOOM meeting on the following link:*

**<https://us02web.zoom.us/j/82690025101>**

*2. by telephone (audio only):*

**Dial +1 669 900 9128      Meeting ID: 826 9002 5101**

*When prompted for a participant number, touch the pound key #  
Notes for dial-in users: \*6 (star 6) to mute/unmute the audio from your phone  
to the meeting. This doesn't stop audio from the meeting to you.  
\*9 (star 9) raise your hand to (hopefully) let someone else at the meeting know  
you'd like to speak. You may use \*9 again to lower your raised hand.  
Actual connection time may take several minutes; please be patient.*

*Once you are connected, your face (or phone number) should appear  
in a square on your screen, as will the faces of others who have signed in,  
including Pastor Salyng, who will lead worship this morning.*

*Note: For the sake of audio clarity, your mic will be muted on entry.*

*We will begin with introductory remarks, announcements,  
and then worship with Morning Prayer together as one large body.*

*After the liturgy, all are invited to stay for a community gathering.*

*You may print the order of service from this document,  
OR you may follow along when the order of service appears on the screen.*

*When all are ready, the officiant will begin.*

## **Announcements**

[https://docs.google.com/document/d/1M\\_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg/edit?usp=sharing)

## **The Blessing of Birthdays & Anniversaries**

### **Opening Hymn**

Malcolm Archer

[Prayer of St. Richard of Chichester](#)

Members of the St. Thomas Choir

### **The Peace**

Officiant: The peace of God be always with you.

**People: And also with you.**

*Let us greet one another with a namaste of peace.*

*The bell tolls and the officiant continues.*

### **Opening sentence**

Officiant: God is Spirit, and those who worship must worship in spirit  
and in truth.

*John 4:24*

### **The Confession**

Deacon/Officiant: Let us confess our sins to God.

**All: God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### Opening versicle

*Enriching Our Worship 1*

Officiant: O God, let our mouth proclaim your praise.

**People: And your glory all the day long.**

### *Doxology*

**All: Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

### Antiphon

V. The Holy One is in our midst.

**R. O come let us worship.**

### Invitatory Psalm: Venite *Psalm 95:1-7*

Come, let us sing to the Lord; \*

**let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving \*

**and raise a loud shout to him with psalms.**

For the Lord is a great God, \*

**and a great King above all gods.**

In his hand are the caverns of the earth, \*

**and the heights of the hills are his also.**

The sea is his, for he made it, \*  
**and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**

For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**

## The Gloria

Berthier

### Gloria

Members of the St. Thomas Choir  
Michele Elizabeth Kemmerling, piano

*Zoom participants are welcome to sing along with the recording of Gloria.*

*Music: Jacques Berthier, 1982*

1 Dm Gm C F 2 Dm Gm C F

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

3 Dm Gm C F 4 Dm Gm C F

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

*This Gloria may be sung as a round*

*Please stay muted.*

## Psalm 22:18-27

*The cantor will lead the Psalm. The congregation may join in singing the refrain.  
Zoom participants please stay muted.*

*Refrain:*



**In the midst of the con-gre-ga- tion I will praise\_ you, O\_ Lord.**

Be not far away, O LORD;  
you are my strength; hasten to help me.

Save me from the sword,  
my life from the power of the dog.

Save me from the lion's mouth,  
my wretched body from the horns of wild bulls. *Refrain*

*Refrain:*



**In the midst of the con-gre-ga- tion I will praise\_ you, O\_ Lord.**

I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory. *Refrain*

*Refrain:*



**In the midst of the con-gre-ga- tion I will praise\_ you, O\_ Lord.**

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.

My praise is of him in the great assembly;  
I will perform my vows in the presence of those  
who worship him. *Refrain*

*Refrain:*



**In the midst of the con-gre-ga- tion I will praise\_ you, O\_ Lord.**

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall bow before him.

For kingship belongs to the LORD;  
he rules over the nations. *Refrain*

*Refrain:*



**In the midst of the con-gre-ga- tion I will praise\_ you, O\_ Lord.**

## The Lessons

**The First Lesson: Isaiah 65:1-9**

Lector: A reading from the book of Isaiah.

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
    following their own devices;  
a people who provoke me  
    to my face continually,  
sacrificing in gardens  
    and offering incense on bricks;  
who sit inside tombs,  
    and spend the night in secret places;  
who eat swine's flesh,  
    with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
    do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
    a fire that burns all day long.  
See, it is written before me:  
    I will not keep silent, but I will repay;  
I will indeed repay into their laps  
    their iniquities and their ancestors' iniquities together,  
    says the LORD;  
because they offered incense on the mountains  
    and reviled me on the hills,  
I will measure into their laps  
    full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
    and they say, "Do not destroy it,  
    for there is a blessing in it,"  
so I will do for my servants' sake,  
    and not destroy them all.  
I will bring forth descendants from Jacob,  
    and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
    and my servants shall settle there.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God**

## The Epistle: Galatians 3:23-29

Lector: A reading from the letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Hear what the Spirit is saying to the churches.

**People: Thanks be to God**

### Canticle Q A Song of Christ's Goodness *Anselm of Canterbury*

Jesus, as a mother you gather your people to you; \*  
**you are gentle with us as a mother with her children.**

Often you weep over our sins and our pride, \*  
**tenderly you draw us from hatred and judgment.**

You comfort us in sorrow and bind up our wounds, \*  
**in sickness you nurse us and with pure milk you feed us.**

Jesus, by your dying, we are born to new life; \*  
**by your anguish and labor we come forth in joy.**

Despair turns to hope through your sweet goodness; \*  
**through your gentleness, we find comfort in fear.**

Your warmth gives life to the dead, \*  
**your touch makes sinners righteous.**

Lord Jesus, in your mercy, heal us; \*  
**in your love and tenderness, remake us.**

In your compassion, bring grace and forgiveness, \*  
**for the beauty of heaven, may your love prepare us.**

## **The Gospel:**

**Luke 8:26-39**

Gospeler: The Holy Gospel of Our Lord Jesus Christ  
according to Luke

**People: Glory to you, Lord Christ**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler: The Gospel of the Lord

**People: Praise to you Lord Christ**

## **The Sermon**

*After the sermon there will be a time of silence for reflection.*

## Anthem

Hymn #773 from *Wonder, Love, and Praise*

### [Heal Me, Hands of Jesus](#)

Members of the St. Thomas Choir  
Michele Elizabeth Kemmerling, piano

## The Apostles' Creed

Celebrant and People:

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

## The Lord's Prayer

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## Collect for the Second Sunday after Pentecost

Proper 7

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Prayer for Juneteenth

by the Rev. Sterling Morse, PUSA

O God, we thank you for your liberating power that broke shackles of oppression and restored humanity to the disenfranchised. Makes us instruments of grace to resist slavery, in all manifestations, that no soul shall be denied the right to thrive and fully realize their divine purpose in you. **Amen.**

## Prayer for Pride Month

from ELCA

God of LOVE, we thank you for the Spirits who were trailblazers, moving and shaking people's hearts and minds. Stir up in us that same energy of those who helped pave the way for where our LGBTQIA+ siblings are today. May we never stop expanding the borders of love and acceptance for queer, brown, and black bodies. Through Jesus Christ our Lord. **Amen.**

# Prayers of the People

## Form I

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People: Lord, have mercy.**

*Here are added the cycles of prayer for the church*

Leader: For our Bishop, Lucinda, our Presiding Bishop, Michael, and for all the clergy and people, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For our President, Joseph, our Governor, Gavin, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For this city of Sunnyvale, for every city and community, and for those who live in them, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Here are added prayers for Healing, and Strength, and Guidance.*

**People: Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Here are added names of those remembered in death.*

**People: Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People: Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People: Lord, have mercy.**

Leader: In the communion of Thomas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People: To thee, O Lord our God.**

*The Celebrant adds a concluding collect.*

## **The Blessing**

*The Book of Occasional Services*

Officiant: The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

## Concluding Sentence

EOW1

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20,21*

## The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## Postlude

Nolan Patrick Reilly

### [Set Me As A Seal](#)

SJMP lic.#20852



**Serving us at 10:30 am**

**Celebrant & Preacher:** The Rev. Salying Wong

**Intercessor:** Joe Gutierrez

**Lectors:** Lou Poulain, John McVey

**Cantor:** Jeremy Smith

An updated **Announcement page** is available on line at

**<https://docs.google.com/document/>**

**[d/1M\\_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg](https://docs.google.com/document/d/1M_iFUN25FBuxOVTr0UKw6mokVcdE9iNII9RFrPIKNAg)**

and updates of various parish events and activities may also be found on our website at **[www.stthomas-svale.org](http://www.stthomas-svale.org)**

## Parish Mission Statement

St. Thomas is joyfully on the way!

We are becoming whom Jesus calls us to be: a spiritually-centered community dedicated to creating connections with God, each other, and our neighbors, so that we might walk together with love toward justice, compassion, and hope.

THE VESTRY OF ST. THOMAS EPISCOPAL CHURCH, SUNNYVALE

Abby O’Connell, **Senior Warden**

Chris Schmidt, **Junior Warden**

Gage McKinney, **Clerk**

2022

Susan McVey

Chris Schmidt

Bill Rosgen

2023

Pat Dare

Breno DeMedeiros

Abby O’Connell

2024

Nancy Allgeier

Gage McKinney

Rita Welsh

DELEGATES TO CONVENTION

Stephanie Daugherty

MaryJane Johnson

Hugo Lopez-Laguna

Mabel Cheng

(Joe Gutierrez, Marilyn Winans alternates)

St. Thomas website: [www.stthomas-svale.org](http://www.stthomas-svale.org)

**Welcome**

*St. Thomas' Parish is a reconciling, affirming, and inclusive Christian community striving through worship, love, and service to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity and gender expression, sexual orientation, economic condition, physical, or mental ability. God delights in the diversity of creation, and so do we!*

**Rector:** The Rev. Salying Wong.....pastorsalying@stthomas-svale.us  
or 510-478-3554

**Deacon:** The Rev. Bertram Nagarajah.....bertramemail@gmail.com

**Treasurer:** Jim Cobb.....Finance@stthomas-svale.org

**Parish Administrator:** Anne Buelteman.....office@stthomas-svale.org

**Family Ministry Director.:** Susan Beckham.....family\_ministry@stthomas-svale.org

**Library and Resource Center Coordinator:** Carol Campbell .....resourcecenter@stthomas-svale.org

**Music Director:** Patricia Pietrzyk,..... patriciapietrzyk@gmail.com

**Newsletter Editor:** Anne Buelteman..... office@stthomas-svale.org

**Accompanist:** Michele Elizabeth Kemmerling .....

**Our Daily Bread (ODB) Coordinator:** David Barnes.....408-736-4108, odb@stthomas-svale.org

IN CASE OF AN EMERGENCY

If you or a loved one is in urgent need of pastoral care (hospitalization, death in the family, etc.), PLEASE CALL US.

(The hospital does not always automatically notify the parish)

The Rev. Salying Wong, Rector..... 510-478-3554

Parish Office .....408-736-4155

If there is no answer, please leave a message.

You may invite prayers online through The Intercessory Prayer Chain  
at [prayerchain@stthomas-svale.org](mailto:prayerchain@stthomas-svale.org)